



SPOT-LITE (California Chapter's Information

Source Since 1965

COACH ASSOC

FMCA

Vol. 52 No.5 September/October

2015/2016 Rally Calendar

November 18-22, 2015

Chula Vista RV
Resort
Chula Vista, CA
Trialbosses
Joan & Paul Flickinger
(951)927-1558
Co-Trailbosses Darlene &
Terry Glenn
(714)750-5812

January 6-10, 2016 "Call of the Wild" WMHA INDIO RALLY Riverside County Fairgrounds Indio, CA

February18-21, 2016

Trailboss pending Golden Village Palms HTrailboss' needed emet, CA

March 17-20, 2016

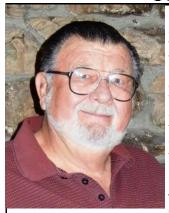
Trailboss' needed Banning Stagecoach KOA Banning, CA

April 21-24,2016

Trailboss' needed The Springs at Borrego Borrego, CA

Continued on Page 2

PRESIDENTS MESSAGE



Summer is over and also the September and Oktoberfest rallies. George and crew did a great job at Valencia. They also put together the Oktoberfest event buttons so they would be ready for that rally. Games, food and camaraderie were en-

joyed. The 41st annual Oktoberfest had 87 coaches attending with two no-shows. 184 people enjoyed seminars, crafts, food, vendors and games. David & Vicky Althoff were great Co-trail Bosses and Steve & Diane Dailey did an outstanding job with parking. It was very satisfying to have several new Captains that stepped up to fill vacancies and run this rally. They all did a super job. LaVonne and I were very thankful for their support and help. I hope more and more of the newer members will volunteer to help run future rallies

George signed up six new members at Oktoberfest so far and has a few more that are thinking of joining. Walt Prara was awarded the prestigious Bone-Head Award. After winning the auction for a coach wash offered by Yanez RV Detail, he picked up the envelope along with the dinner dishes and put them in trash. Wife Dianne had to go dig it out for him. A beautiful air & brush painting of a Bald Eagle was offered by vendor and local artist Alberto of "One Extreme" coach detailing. This was auctioned off to the attendees and found Marilyn & T.J. Hewlett bidding against each other. The auctioneer should have known better, chuckle. The art work looks

well worth the winning bid by T.J. As we come to the end of our term and one door is closed to us and another door is opened, we will move on to other interests and find new adventures. We wish the best to the many friends we have made and the continued success of the Chapter. We are proud to say we were a small part of it and hope to see you often down the road in the future.

The Chapter needs someone to head up the parade float for the January 2016 WMHA / FMCA rally in Indio. The theme is "Call of the Wild". You can sure let your mind run wild with that one. The February rally originally planned for The Sands in Desert Hot Springs, has been moved to Golden Village Palms in Hemet. The Sands has been sold to a Corporation and will have other uses we were told. The March rally planned for the Perris location has also been re-located to the Banning Stagecoach KOA. The dates for these two rallies will remain the same.

Ron Vinatieri



2016 Rally Calendar

May 19-22, 2016
Trailboss' needed
Golden Village Palms
Hemet, CA

June, July & August Dark

September TBA
Trailboss' needed

Sept. 29- Oct. 2, 2016 "OKTOBERFEST"

> Trailboss' needed Golden Village Palms Hemet, CA

TO VOLUNTEER
Contact George Overman
760-889 2216

California Chapter Web

Deadline for the next Spot-Lite December 7, 2015

SAFETY OFFICER'S REPORT FALL 2015

Nothing new to report except to reiterate my previous recommendation to have solid steel valve stems installed in the duallies when replacing tires, thereby doing away with the flexible extensions. Also, consider filling the tires with nitrogen, it is dryer and runs cooler. I reported that before Redlands Truck & RV (Keith) made his presentation at the Oktoberfest.

I'm still collecting pull tabs for the Loma Lind Ronald McDonald House, just delivered over fifteen pounds of them from the Oktoberfest and other sources. Just save them and give them to me whenever we meet. Rick

Safe travels, Rick

New Officers for 2015/2016

PRESIDENT
VICE PRESIDENT
SECRETARY
TREASURER
NATIONAL DIRECTOR
ALTERNATE DIRECTOR
WAGONMASTER
DIRECTORS:

JOAN FLICKINGER
GERALD EDWARDS
DARLENE GLENN
LINDA JOHNSON
SONNY GILLESPIE
BOB "DUCK" MALLARD
GEORGE OVERMAN
TERRY GLENN
PAUL FLICKINGER



Wounded Warriors 50-50 raffle.

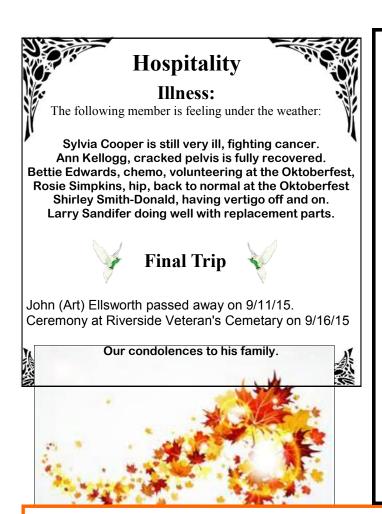
Many thanks to all who contributed to the Wounded Warriors 50-50 raffle at Oktoberfest. We were able to exceed our contributions of \$1622 last year and are pleased to announce we collected \$1804.00 this year. CCFMCA

members Sharon George and Jim Adams each took home \$451.00 as the raffle winners. \$902.00 went to CCFMCA and the club matched that amount to send a total of \$1804 to Wounded Warriors. There were donations of \$150 from Walt Praar from an auction of a RV wash and another donation from T J Hewlett of \$300 from the auction of an Eagle picture, plus an anonymous donation of



\$10. These donations will be added to the \$1804 raised by raffle tickets. Thanks also to our terrific salespersons Debbie and Jim Adams and Marilyn Hewlett who assisted members in buying tickets.

LoAnne and Bill Johnson Raffle Captains loannej@aol.com





OUR NEWEST MEMBERS

425882 ANN & SUE BENJAMIN/AYARS GLENDALE AZ

> 453165 RON & LAURA BUNCH RANCHO CUCAMONGA CA

448266 JOHN & ANGIE MANETH HIGHLAND CA

434594 HERMAN & ROSA PAGE YUCAIPA CA

257710 JERRY & LINDA REEVES HEMET CA

452606 FAUSTO & JANE REYES TRABUCO CNY., CA

423902 JERRY & TRISH SPEARS WHITTIER CA

387557 BILL & JEANNE WHEELER CHULA VISTA CA

Submitted by Membership Chairperson George Overman

Additional Valencia Notes

Because I missed the window submitting this to Ron for his article he suggested I write another article on Valencia (Sept 2015).

This was the second rally I've done in which I have been the Trailboss. I learned early on that it's imperative to have wonderful people helping to make the rally successful. That has been true for me in both the April 2015 in Chula Vista rally and this one in Valencia. At Valencia, I had the great fortune of having Ed & Sarah Speakman as my co-trailbosses and associate chefs Monika & Harvey Legrone who prepared one meal for us. In my humble opinion I think the food was excellent overall. I did get comments that the pinto beans created some late night trumpet music though!

On Saturday we were treated to a presentation by Deputy Kevin Duxbury of the LA County Sherriff's Dept. on *Identify Theft*. He gave an excellent presentation on what not to do and things that can be done to protect person-



al data. One item I think that may have been new to all of us was using a gel ink pen when writing a check. The thieves can't "wash off" the gel ink like they can with a regular ink pen to modify numbers or replace signatures.

After dinner on Saturday evening, two door prizes were awarded for a couple of hand crafted items done by a niece of mine in FL. She loves doing this kind of work and I encouraged her to do more and ship them

my way! The book mark was won by Mary Jamora and the animal lovers bag was won by Janet Lamphere.

As the incoming Wagonmaster for 2016, I encourage everyone to send me suggestions on things that we can do to make you want to attend the rallies. My ears are open (even though I am almost deaf). Until next time. George Overman

PRESENTS OUR: "Annual

TOTAL = \$ ____

Thanksgiving Get Together" at:

(H=He, S=She, B-Both)

Chula Vista RV Resort and Marina - San Diego

Bay Area

| | Nove | ember 18-22, 2015 | | |
|--------------------------|---|--|--|-------------------|
| Dinner Wall | RV Arrival, Play games, relax & sociali k <i>ldrive to Bay for optional</i> Dinner at an <u>Additional Cost</u> | ze <u>Registration due no</u> <u>Cancellations canno</u> | ater than November 5, 2015 t be accepted after November 10 | <u>, 2015</u> |
| Thur.: Break | rfast Play games, Texas Hold'em, ontest, Happy Hour - BYOB | the J Street exit, turn Parkway. Then about Entrance to Park is or | t. I-8 & I-5, go 10 mi. South on I-5 to right on J Street which becomes t ¼ mi. to Sandpiper. Left on Sand the Left. 460 Sandpiper Way, C\ is Park has Full Hook-Ups | Marina Ipiper. |
| Bean | rfast – Morning - Board Meeting, Bag Baseball, | TRAILBOSSES: Paul 8 | & Joan Flickinger (951) 927-1558 | .040 |
| Dinner Sat.: Break | | ner CO-TRAILBOSSES: T | erry & Darlene Glenn (714) 750-5 | 812 |
| Dinner - Turke | ey Dinner hosted by Park (SEE **) | | | |
| Sun.: Good | byes and Holiday wishes! | HAPPY THANKS | GIVING | |
| ** FREE TURK | EY DINNER on SatEvery "RV" Atte | nding this dinner from CCF | MCA "MUST" bring a Salad, Hot o | r Cold |
| | getable dish or a Dessert to serve 6-8 p key and Gravy | people to the Park food table | es. The Park provides the Turkey | meal |
| molading. Tai | noy and Cravy | | | |
| | payable to: <u>CCFMCA</u> | | d check is your receipt. | |
| Mail the lower | portion of this form and your check to | | | |
| | | 12881 Otis A | | |
| | | Garden Grov | в, СА 92840 | |
| ********* | | cut here | | |
| Last Name: | First Name(s) | | FMCA#F | |
| Address: | First Name(s) | у | | |
| Phone: () | Emergency Conta | ct | () | |
| 1 st CCFMCA R | ally (after Joining?) Yes, HDC | P Parking Req'd.? Yes | _ Permit # | |
| Coach Model: | Guest(s):Lengt | th: License # | | |
| Registration: | \$15.00 per person | | X \$15.00 = \$ | |
| Parking Fee: | \$47.00 per night: Wed Thurs Fri | Sat. | X \$47.00 = \$ X X \$1.00 = \$ | |
| Pet Fee: | \$1.00 per pet / per night | | _X X \$1.00 = \$ | |

Friends—Food—Fun!

Volunteers Requested: Food Helper___ Clean up ___ RV Check-in ___ Anywhere___

Check nights paid for: Wednesday____Thursday____Friday____Saturday____

CCFMCA's FEBRUARY 2016

Golden Village Palms RV Resort 3600 West Florida Ave, Hemet, CA 92545 33° 44′ N / 117° 0′ W

http://www.goldenvillagepalms.com/contact-us/ (866) 477-6154 February 18-20, 2016

| Thursday | y: Arrive, park and relax 5:00 P.M. Happy Hour (BYOB) | | | Activities | | | | | | |
|-----------------------|--|---------------------------|---------------|-------------------------|---|--------------------|------------------|--|--|--|
| | 5:30 P.M. Dinner: Angel Hair Pasta with sauce; Basil Pesto Baked Chicken, Minestrone Soup (Bowl provided), Dessert 7:00 P.M. Games | | | | Thursday. evening games including Poker, Paducah, L/R/A dice, etc. | | | | | |
| Friday: | 7:00 A.M. Coffee, 8:00-9:00 A.M. Breakfast: Scrar Juice 9:30 A.M. Board Meeting 5:00 P.M. Happy Hour (BYOB) 5:30 P.M. Dinner: Three Bean T 7:00 P.M. Games | | | Presented by | eduling TBD, could be the CHP. Meeting da ing games including P | y and time in next | | | | |
| Saturday | : 7:00 A.M. Coffee 8:00-9:00 A.M. Deluxe Contines 9:30 A.M. General Meeting | ntal Breakfast | | Saturday; B | ean Bag Baseball (tent | tative); Games. | | | | |
| | 5:00 P.M. Happy Hour (BYOB) 5:30 P.M. Dinner: TBD 7:00 P.M. Game | | | Saturday; ev | vening games including | g Poker, Paducah, | L/R/A dice, etc. | | | |
| Sunday: | Goodbyes and have a safe trip he | ome | | | | | | | | |
| Last Name | | pe received by <u>Jan</u> | | TBD o cancellations af | incamembership@gm | | <u>VP)</u> | | | |
| Address | | | Citv | | State | Zip | | | | |
| Phone (|) | Cell Ph | one (|) | FMC | A # | | | | |
| Emergency Handicap | y Contact Parking? Yes No | Placard # | | Is this | () vour first CCFM0 | CA rally? Yes | No | | | |
| Coach Mo | be parked next to or close delon: | Length | Licen | se # | # o | f slides L | R | | | |
| Registratio | on: | | \$15.00 per p | erson | X \$15.00 | = \$ | | | | |
| Parking Fe | ees: Thu, Fri, Sat | | \$42 per nigh | ıt | X \$40.00 | = \$ | | | | |
| Pet Fees | | | \$2 per pet/p | er day | X \$2.00 = | * \$ | | | | |
| | | | | | TOTAL | = \$ | | | | |
| Check nig | hts paying for: Th | Fri | Sat | (Additio | | | | | | |
| | H for he, S for she): Anywhere | | | | | | | | | |
| G | d this application form and deorge Overman O Box 6098 | check, payable | e to CCFMCA | , to: | | | | | | |

Oceanside, CA 92052-6098

CHARTER WYD

CCFMCA

CALIFORNIA CHAPTER OF THE FAMILY MOTOR COACH ASSOCIATION INC. 2016 DUES REMINDER

FMCA

If you have paid your 2016 dues, please disregard this reminder.

California Chapter dues are \$15 per year, and are due January 1. They are delinquent if unpaid for one month.

| Date// | | | | | | | |
|--|---------------|-------------|---------------------------------------|-----|------------------|---------------|---------|
| F# | | | | | | | |
| LAST NAME: | | | | | | | |
| FIRST: (PILOT) | (CO-PILO | T) | · · · · · · · · · · · · · · · · · · · | | | | |
| MAILING ADDRESS: | | | | | | | |
| CITY: | ST: | ZIP | | | | | |
| PHONE: | CEL | L PHONE: | | | | | |
| E-MAIL ADDRESS: | | | | | | | |
| Would you like to list your e-mail address Note: The e-mail roster is availab | | | | | _ r sold or d | istributed to | others. |
| Would you like the Spot-Lite (newsletter) so If you choose to receive it by e-man Receive it sooner than by snail-man Receive it in color Save us the cost of printing Save us the cost of a stamp | ail, you will | / e-mail? Y | ES | _NO | _ | | |
| Motorhome Brand | Length | | | | | | |
| Slide Out(s)? YES/NO Number Left | _Right | | | | | | |

PLEASE MAKE YOUR \$15 CHECK PAYABLE TO **CCFMCA** AND RETURN THIS APPLICATION TO:

George H Overman PO Box 6098 Oceanside, CA 92052-6098 (760) 889-2216 ccfmcamembership@gmail.com



CALIFORNIA CHAPTER JACKET PREORDER FORM

Will take orders for future delivery, price determined on minimum of 12 Jackets ordered by the membership (36 sold to date)

100% Nylon white taffeta lined with polyester. Snap front, machine washable.





Randy & Cindy model new jackets at Oktoberfest

3" embroidered CCFMCA emblem on right breast & 8" or 10" on back. Men's sizes available, M, L, XL, 2XL (XXL), 3XL (XXXL)

| Size L | QuantityQuantityQuantityQuantityQuantity | <u>@</u> | \$ | " | | ludes tax | |
|---|--|----------|----|------|-------|------------------|--|
| | Quantity Quantity | | | | | u | |
| Add your first name on left breast \$3.50namenamename | | | | | | | |
| Check to CCFMCA for total | | | | | | | |
| Your Name | | | | | | phone # | |
| Mail to Ron Vinat | t ieri (President) | | D |)eli | ivery | to be determined | |

Mail to Ron Vinatieri (President) 1717 N. Second Ave. Upland, CA. 91784

Garment Measurements

| Carmont Moderation | | | | | | | | | | |
|-----------------------|---------|---------|---------|---------|---------|---------|---------|---------|--|--|
| Size | S | M | L | XL | 2XL | 3XL | 4XL | 5XL | | |
| Chest Width (on half) | 21 1/4" | 23 1/4" | 25 1/4" | 27 1/4" | 29 1/4" | 31 1/4" | 33 1/4" | 35 1/4" | | |
| Body Length* | 27" | 28" | 29" | 30" | 31" | 32" | 33" | 34" | | |
| Sleeve Length | N/A | | |

^{*}Measured from the highest point of shoulder

The Valencia (Castaic) CCFMCA

"The Valencia (Castaic) CCFMCA rally was absolutely one of the best next to the 50th.. The RV park is one of the nicest we have ever been to in all of our travels. We had a nice small attendance which gave us the opportunity to talk to everyone. George Overman and their co-trailbosses did an outstanding job, considering we didn't have the use of a kitchen. Next time - hopefully we'll go back there again - we make sure that the kitchen is in the contract. This RV park has to be the greatest that the California Chapter has ever been to. The trip up north is very worthwhile. We do hope that our next Wagonmaster will consider this site again. The weather could have been a little cooler during the day, but the evenings couldn't have been any better. Thank you George for an outstanding performance.

Harvey & Monika Legrone"

Bone Head Award



Shuffle Board Tournament



Cooking Hot Dogs



Wrapping Hot Dogs

Towables Welcome

28TH ANNUAL WESTERN AREA RALLY JANUARY 6 - 10, 2016

LIVELSIDE COUNTY FAIR & NATIONAL DATE FESTIVAL INDID. CA

Highlights: 4 Nights of Dry Camping / 3 Nights of Entertainment / Parade / 2 Ice Cream Socials
Ladies Tea & Fashion Show / 1st Time Attendee Orientation / Chapter Fair / Bingo
Pet Extravaganza / Seminars / Door Prizes / Commercial Exhibits / New Display Coaches
The Frustrated Maestros / Coffee & Goodies Served Each Morning

General Information: Early Arrival Area opens Sunday, Jan. 3 (Fee Psyable Onsite) • 2 Bus Tours: The Living Desert, Zoo & Garden (Jan. 5) & Palm Springs Air Museum (Jan. 6) • Exhibit Hours: Display Coaches Open Wed. Jan. 6, 1:30 pm - 4:30 pm / Commercial Exhibits Open Thur. - Sat. 9:00 am - 4:00 pm • Private Golf Cart Rental available: Call GTI for reservations, Mindy Hawkins 800-477-0467 • Directions: I-10 to Monroe, Monroe south 3 miles to 48th, left ½ mile to Arabia Street, left on Arabia to the arrival area on the right.

| Member Number: | Coach License: 5 | | | Coach Make | K | | O First Time at a Western Area Rally | | |
|---|--|---|--|--|--------------------|---|--|-----------------------------|--|
| Last Name: | Pilot's First Name: | | | | Co-Pilot's First | | | | |
| Address (If this address differs from your billing address, please call): | | | | | | 7 | State: | Zhp: | |
| E-mail: Teleph | | | | | | 1 | Handicap Pari | king Placard #: | |
| Home FMCA Chapter: | | | | | O Hold Confi | mation Packet at Wil | ICHI C |) Mail Confirmation Packs | |
| 1. Guest/Child's Name/Age: | | | | 2. Gues | t/Child's Name/Age | C120-150-251-251-00-00- | | | |
| | Pre- | Reg. | After 12/18 | Oty. | Total | Parking Pret | ference (on | ly check one) | |
| Coach with 2 Adults - Electric | \$ 21 | 0.00 | +\$10.00 | | S | I prefer to po | ark in the fo | ollowing area: | |
| Coach with 1 Adult - Electric | \$ 19 | 0.00 | +\$10.00 | | \$ | | ○ General Electric Parking – 20-30 am ○ General Parking – Generator between | | |
| Coach with 2 Adults - Generator | \$ 13 | 5.00 | +\$10.00 | | S | 7:00 am - 1 0:00 pr | | | |
| cach with 1 Adult - Generator \$ 115. | | 5.00 | +\$10.00 | | S | | Handicap Electric Parking* – 20-3 Handicap Parking* – Generator | | |
| Coach with 2 Adults – 24-Hour Generator \$ 135.0 Each Additional Occupant \$ 50.0 | | 5.00 | +\$10.00 | | 1000,1000,000 | | n 7:00 am - 10:00 pm r Generator Parking | | |
| | | 0.00 | +\$10.00 | | S | O National | O National Officer/WMHA Executive 0 | | |
| Passport" for 1 adult | S 4 | 5.00 | +\$10.00 | | S | * Reserved for those with prod of qualifying medica needs. Please provide parking placard number abo | | | |
| Children Under 12 | FR | EE | FREE | | FREE | Payment Inf | ormation | | |
| Living Desert, Zoo & Garden - Jan. 5 | •5hr \$ 4 | 8.50 | \$ 48.50 | | S | PLEASE CALL IF YOUR BILLING ADDRESS DIFFERS FROM THE ADDRESS ABOVE | | | |
| Palm Springss Air Museum – Jan. 6 | •2hr \$ 3 | 4.00 | \$ 34.00 | | S | MakechecksFeePayableinU.S.fundsto | | einU.S.fundstoFMC,In | |
| * No motorhome parking; includes e | chibits, | 2000 | | otal | \$ | Please Charge: WISA | | | |
| entertainment, seminars, socials, a | nd Coffee Hour. | | | otai | ð | Card Number | | | |
| Rally Contacts | | | | | | Security Code | | Expiration Date | |
| WMHA President: Dick Gibbs Rally Master: Lon Cross, 1 Parking Chief: Kent Pratt of Groups & Caravans: James McC Seminars: Faadiah & 1 Display Coaches: Paul Bostw Commercial Exhibits: Virgil Georg | WMHA Sr. Vice Pr • (509) 989-0447 laniels • (925) 8 fodd Smith • (21 ick • (714) 240-0 | res. • (6) • ktkeni 18-7718 3) 598-3 8105 • c | 61) 866-5077 tpratt@aol.c • jmcdan22 2511 • kinsh abpb@earth | 7 • loncros om 196@sbcgl ipedu@ao link.net | obal.net | Signature Mail to: FMC 829 Cinc Place your o | 1 Clough Pil innati, OH 4 redit card r (800) 543- | n: Western Ares Rally se | |

TO MAKE THE PARTY OF THE PARTY

ELECTED OFFICERS

| President | Ron Vinatieri | 909 985 8043 | Director | Terry Glenn | 714 750 5812 |
|-----------------|-------------------|--------------|-------------|-----------------|--------------|
| Vice Pres. | George Overman | 760-889 2216 | Director | Sandy King | 619 468 3765 |
| Secretary | LaVonne Vinatieri | 909 985 8043 | Director | Dave Brooks | 760 799 5038 |
| Treasurer | Joan Flickinger | 951 927 1558 | Director | Paul Flickinger | 951 927 1558 |
| National Dir. | Sonny Gillespie | 951 49 0787 | Director | Joyce Haupt | 562 866 6009 |
| Alt. Natl. Dir. | Bob Mailliard | 503 559 6022 | Wagonmaster | Ron Vinatieri | 909 985 8043 |
| Past President | Roy McDaniel | 661 722 3078 | - | | |

California Chapter of FMCA

Newsletter Editor

Sandy King 3325 Skytrail Ranch Road Jamul, CA 91935-2323 slking1@hotmail.com

Send Address Changes to:

Data Coordinator Ron Von Soosten 245 N. Paseo Campo Anaheim, CA 92807-2318 rvs752@hotmail.com



APPOINTED OFFICERS

| Asst. Wagonmaster | OPEN | |
|-------------------|-----------------|--------------|
| Data Coordinator | Ron Von Soosten | 714 998 7052 |
| Spot-Lite Editor | Sandy King | 619 468 3765 |
| Webmaster | Gary Wilson | 951 205 0511 |
| Materials | Open | |
| Membership | Ann McDaniel | 661 722 3078 |
| Hospitality | Rick & Jan | 909 862 1237 |
| | Ricordati | |
| Coffee Captain | Gerald & Bettie | |
| | Edwards | 760 352 7236 |
| Badge Sheriff | Pat Webb | 714 309 0258 |
| Safety Officer | Rick Ricordati | 909 862 1237 |

California Chapter Web Site
FMCA Web Site
FMCA Business
Western Area FMCA Web Site
www.fmca.com
800 543-3622
www.wafmca.com