



SPOT-LITE

California Chapter's Information Source Since 1965



Vol. 53 No.6
October/November 2016

PRESIDENTS MESSAGE

2016/2017 Rally Calendar

NOVEMBER 17 - 20, 2016

Chula Vista RV Resort
Chula Vista, CA
Trailboss
George Overman
(760) 889-2216
Co-Trailbosses
David & Marilyn Franke
(909) 973-1051

JANUARY 11-15, 2017 **"BEACH PARTY"**

WMHA INDIO RALLY
Riverside County Fairgrounds
Indio, CA

FEBRUARY 16-18, 2017

Golden Village Palms
Hemet, CA
Trailboss
George Overman
Co-Trailboss
NEEDED

MARCH 16 -18, 2017

Banning Stage Coach KOA
Banning, CA
Trailbosses
Needed
Co-Trailbosses
Needed

Continued on Page 2



Oktoberfest is over for another year and it will be hard to top 2016. I know that all of you join me in thanking Ann and Roy McDaniel, Trail bosses, along with Ed and Sarah Speakman, Co-Trail bosses. They worked very hard to

make it such a success. The captains of each department made sure that everything went smoothly, I only wish I could name each of you but space is limited, not only that, I get in real trouble if I leave someone out. HOWEVER, Ann and Roy have a daughter and son-in-law that were awesome. I cannot begin to tell you everything Cindy and Johnny Castaneda did, but, they supplied all the decorations for the tables, fruit and veggies for the wine and cheese party, sold 50/25/25. tickets and were Good-Will Ambassadors for our Chapter. Thanks, Ann and Roy, they

were a great addition to our Rally. We gained nine new members and I know they enjoyed the Rally because they told me they did. I know everyone will welcome them and make them feel at home whenever you see them. We were able to supply \$588.00 to each of our charities. They are The Ataxia Foundation and Living Free Animal Sanctuary. Thank you for buying tickets for these very worthwhile organizations. A big thank you to my daughter, Charlene Anderson, for designing our web site CCFMCA.com and keeping it updated this year. I love seeing family involved in FMCA. This is my last message as your President and my sincere appreciation goes to the Board and all the members. You have been terrific and I sincerely thank you for all your kindness and patience with my illness this year. Always remember, life is about FUN And FRIENDSHIP.

Joan Flickinger, President

**THE CALIFORNIA CHAPTER
WILL HAVE AN INFORMAL GET TOGETHER IN INDIO FOR ALL
CHAPTER MEMBERS ATTENDING THE INDIO RALLY
WEDNESDAY JANUARY 11 TH, AFTER THE CHAPTER FAIR 5:00 P.M.**

Just come by and say Hi and have a hotdog and a drink with fellow members.

Bring a chair for comfort.
Ed Speakman

EAST SIDE OF BLDG. 9 PARKING AREA.

2017 Rally Calendar

***APRIL 20-22, 2017 ***

Sportsman's Club
6225 Sunburst Ave.
Joshua Tree, CA 92252
Trailboss
Darlene & Terry Glenn
Co-Trailboss
Harvey & Monika Legrone

***MAY 18-20, 2017 ***

Golden Village Palms
Hemet, CA
Trailboss
Ed & Sarah Speakman
619 952-6030
Co-Trailboss
NEEDED

TO VOLUNTEER

Contact George Overman
760-889 2216

California Chapter Web Site
www.ccfmca.com

**Deadline for the
next Spot-Lite
December 12, 2016**



New Members WELCOME ABOARD!!!!!!

F# 382180 Steinorth, Jeff and Carole

F# 450634 Cassidy, Cass & Terry

F# 451895 Fehrenbach, Jerry & Kathy

F# 233369 Gonzalez Jr. Marcelo

F# 396501 Gust, Bryan & Mary

F# 448708 Knapp, Charles & Hanna

F# 462544 Lizarraga, Jorge & Clara

F# 457274 Pahlke, Eric & Barbara

F# 457202 Stockbridge, Robert & Donna

F# 313830 Tong, Henry & Carol

F# 432375 DeLuca, Orazio & Elena

Submitted by Membership Chairperson
Ann McDaniel

Hospitality Report

October 2016

Joyce Haupt is experiencing heart problems, undergoing tests.

Jim Lamphere fell and hurt his nose and knee.

Betty Edwards is having her third round of chemo.

Roy & Anne's son is out of the coma and much better.

We wish them all a speedy recovery

FINAL TRIP

Bob Milliard lost his Mother-In-Law, Lee.

Sylvia Cooper (Jan & I attended her service)

Our condolences to their families.

This will be my last Hospitality Report. I have asked
President Ed Speakman to appoint someone else.

Rick & Jan Ricordati



CCFMCA's THANKSGIVING EXTRAVAGANZA

Chula Vista RV Resort & Marina
460 Sandpiper Way, Chula Vista CA
GPS N32.626822 | W-117.105068
November 16-20, 2016



Directions:

From Jct. I-8 & I-15, go 10 mi South on I-5 to the J St exit, turn right on J Street which becomes Marina Parkway. Then about ¼ to Sandpiper. Left on Sandpiper. Entrance to park is on the left.

Wednesday: (Check in time 2:00 PM) Arrive, park and relax
Walk/drive to Bay for optional Fish & Chips Dinner at an
Additional Cost: Galley At The Marina

Thursday:
7:00 AM Coffee
8:00-9:00 AM Breakfast; Biscuits & Gravy, apple slices, yogurt, juice assortment.
10:00 AM Bean Bag Baseball Hosted by John & Carol Jones
5:00 PM Happy Hour (BYOB)
5:30 PM Dinner; Chicken & Dumplings, Creamy cranberry salad, Cobbler
7:00 PM Games, Texas Holdem, Paduka, etc.

Friday:
7:00 AM Coffee
8:00-9:00 AM Breakfast; Eggo buttermilk waffles, mixed berry compote, KFC *style* chicken strips, juice assortment
10:00 AM Board Meeting

Friday (Cont'd)
5:00 PM Happy Hour (BYOB)
5:30 PM Dinner; Iowa Maid Rite *style* sandwiches, Potato salad, baked beans, cookies
7:00 PM BINGO! Hosted by Ed & Sarah Speakman

Saturday:
7:00 AM Coffee
8:00-9:00 AM Breakfast; Breakfast Casserole, cantaloupe, juice assortment
10:00 AM General Meeting
5:00 PM Happy Hour (BYOB)
5:30 P.M. Dinner; every unit attending the rally must bring a salad, vegetable, or dessert to serve 6-8 people. Chula Vista RV park is providing the turkey and gravy.
7:00 PM Games

Sunday: Good bye, and safe voyage

Trailboss: George Overman ccfmccageorge@gmail.com – (760) 889-2216
Co-Tb: David & Marilyn Franke dfranke928@msn.com – (909) 973-1051

Reservations must be received by October 16, 2016. No cancellations after November 10, 2016. Any cancellations or no shows 7 days prior to event will be charged for each night reserved.

.....cut here.....

Last Name(s) _____ First Name(s) _____

Address _____ City _____ State _____ Zip _____

Phone (____) _____ Cell Phone (____) _____ FMCA # _____

Emergency Contact _____ (____) _____

Handicap Parking? Yes ___ No ___ Placard # _____ Is this your first CCFMCA rally? Yes ___ No ___

Coach Model _____ Length _____ License # _____ # of slides L ___ R ___

Dietary Restrictions? _____

Registration fee: \$15.00 per person _____ x \$15 = \$ _____

Parking Fees: \$42 per night (Thu, Fri, Sat) _____ x \$46 = \$ _____

Pet Fee: \$1.00 per pet per night _____ x \$ = \$ _____

Total Enclosed \$ _____

Volunteers (H for he, S for she) Anywhere ___ Check in ___ Cleanup ___ Games ___ Kitchen help ___

Mentor (aid to first timers) _____ Serving Food _____

Please send this application form and check, payable to CCFMCA, to:

George Overman
PO Box 6098
Oceanside, CA 92052-6098



Another beautiful Oktoberfest sunset

OKTOBERFEST 2016



Ready for the entertainment



Line dancing
(Darlene getting her groove on)



CCFMCA

CALIFORNIA CHAPTER OF THE FAMILY MOTOR COACH ASSOCIATION INC. 2017 DUES REMINDER

If you have paid your 2017 dues, please disregard this reminder.

California Chapter dues are \$15 per year, and are due January 1. They are delinquent if unpaid for one month.

Date _____ / _____ / _____

F# _____

LAST
NAME: _____

FIRST: (PILOT) _____ (CO-PILOT) _____

MAILING
ADDRESS: _____

CITY: _____ ST: _____ ZIP _____ - _____

PHONE: _____ CELL PHONE: _____

E-MAIL ADDRESS: _____

Would you like to list your e-mail address on the roster? YES _____ NO _____

Note: The e-mail roster is available to all other chapter members, but is never sold or distributed to others.

Would you like the Spot-Lite (newsletter) sent to you by e-mail? YES _____ NO _____

If you choose to receive it by e-mail, you will

Receive it sooner than by snail-mail

Receive it in color

Save us the cost of printing

Save us the cost of a stamp

Motorhome Brand _____ Length _____

Slide Out(s)? YES/NO Number Left _____ Right _____

PLEASE MAKE YOUR \$15 CHECK PAYABLE TO **CCFMCA** AND RETURN THIS APPLICATION TO:

Ann McDaniel

6245 SUNSHINE AVE.

LANCASTER CA 93536-3766

(661) 722-3078

klamath2@verizon.net

29th Annual Western Area Rally BEACH PARTY • JANUARY 11-15, 2017

Riverside County Fair & National Date Festival • Indio, California

Highlights: 4 Nights of Camping / 3 Nights of Entertainment / Parade
2 Ice Cream Socials / Ladies' Tea & Fashion Show - \$2 / 1st Time Attendee Orientation / Chapter Fair
Bingo / Pet Extravaganza / Seminars & Crafts / Door Prizes / Commercial Exhibits
New Display Coaches / The Frustrated Maestros / Coffee & Goodies Served Each Morning

General Information: Early Arrival Area opens Sunday, Jan. 8 (Fee Payable On-site) • **2 Bus Tours:** Palm Springs Air Museum & B17 Tour (Jan. 10) and Palm Springs Area Tour (Jan. 11) • **Exhibit Hours:** Display Coaches Open Wed. Jan. 11, 1:30 pm - 4:30 pm / Commercial Exhibits Open Thur. - Sat. 9:00 am - 4:00 pm • **Private Golf Cart Rental Available:** Call GTI for reservations, Mindy Hawkins 800-477-0467 • **Directions:** I-10 to Monroe. Monroe south 3 miles to 48th. Left 1/2 mile to Arabia Street. Left on Arabia to the arrival area on the right.

Towables
Welcome

Western Area Rally Registration Form

Permanent changes to membership files cannot be made from this form.

Member Number:	Last Name:	Pilot:	Co-Pilot:
Address (If this address differs from your billing address, please call):		City:	State/Province: Zip/Postal Code:
E-mail:	Telephone:	Cell Phone:	
Coach Make:	Coach License:	Coach Length:	<input type="radio"/> First Time at a Western Area Rally
<input type="radio"/> Hold Confirmation Packet at Will Call	Are you parking with a chapter? <input type="radio"/> Yes Chapter Name:		
1. Guest/Child's Name/Age:	2. Guest/Child's Name/Age:	Handicap Parking? <input type="radio"/> Yes <input type="radio"/> No	

	Pre-Reg.	After 12/16	Qty.	Total
Coach with 2 Adults – Electric	\$ 225.00	+ \$ 10.00		\$
Coach with 2 Adults – Generator	\$ 145.00	+ \$ 10.00		\$
Coach with 1 Adult (deduct)	-\$ 20.00	- \$ 20.00		\$
Coach with 2 Adults – 24-Hour Generator	\$ 145.00	+ \$ 10.00		\$
Each Additional Occupant	\$ 50.00	+ \$ 10.00		\$
Passport ¹ for 1 adult	\$ 45.00	+ \$ 10.00		\$
Children 12 & Under	FREE	FREE		FREE
Palm Springs Air Museum & B17 ² – Jan. 10	\$ 42.00	\$ 42.00		\$
Palm Springs Area ² – Jan. 11	\$ 33.00	\$ 33.00		\$
		Total		\$

¹ No motorhome parking; includes exhibits, entertainment, seminars, socials, and Coffee Hour.
² 9:00 am - 1:00 pm. Lunch not included.

Parking Information

- Electric Parking – 20-30 amps
- Generator Parking – 7:00 am - 10:00 pm
- Handicap Parking – Reserved for those with proof of qualifying medical needs. State-issued placard must be visible.
- Early-Arrival Fee – \$25 per night payable on-site, cash or check only

Payment Information

PLEASE CALL IF YOUR BILLING ADDRESS DIFFERS FROM THE ADDRESS ABOVE.
Make checks payable in U.S. funds to FMC, Inc.

Please Charge:

Card Number _____
Expiration Date _____

Rally Contacts

WMHA President – Lon Cross
(661) 886-5077 • lcross@fmca.com

WMHA Sr. VP/Co-Rally Master – Bob Golk
(661) 599-3548 • rgolk@bak.rr.com

Parking Chief – Kent Pratt
(509) 989-0447 • kkentpratt@aol.com

Groups & Caravans – James McDaniels
(925) 818-7718 • jmcddan2296@sbcglobal.net

Seminars – Faaidah & William Smith
(213) 598-2511 • kinshipedu@aol.com

Display Coaches – Paul Bostwick
(714) 240-8105 • cabpb@earthlink.net

Commercial Exhibits – Virgil George
(714) 964-3731 • (714) 745-7092
WMHAvendors@gmail.com

Volunteers – Alice Bernard
(530) 519-7346 • benardfrogfarm@yahoo.com

Signature _____

Mail to: FMCA / Attention: Western Area Rally
8291 Clough Pike
Cincinnati, OH 45244

Place your credit card registrations by:
Online: FMCA.com
Phone: (800) 543-3622 • (513) 474-3622
Fax: (800) 543-4717 • (513) 474-2332

Would you like to Volunteer?

Yes. If interested please contact Alice Bernard (info above).

Cancellation Policy

Refunds will be given only upon written request if received by December 16, 2016, with return of badges and confirmation materials. Absolutely no refunds for electric cancelled after December 16, 2016. A \$20.00 processing fee will be charged. Cancellations made after December 16, 2016 will be issued a Voucher toward the next WMHA Rally. Registrations after December 31, 2016, will be held at Will Call.

Sponsored by the Western Motor Home Association



CCFMCA's FEBRUARY RALLY 2017

Golden Village Palms RV Resort
3600 West Florida Ave,
Hemet, CA 92545
33° 44' N / 117° 0' W

<http://www.goldenvillagepalms.com/contact-us/> (866) 477-6154

February 16-18, 2017



Thursday: Arrive, park and relax
5:00 P.M. Happy Hour (BYOB)
5:30 P.M. Dinner
7:00 P.M. Games or other activities

Friday: 7:00 A.M. Coffee,
8:00-9:00 A.M. Breakfast
10:00 A.M. Board Meeting
1:00 P.M. Games or other activities
5:00 P.M. Happy Hour (BYOB)
5:30 P.M. Dinner
7:00 P.M. Games

Saturday: 7:00 A.M. Coffee
8:00-9:00 A.M. Breakfast
10:00 A.M. General Meeting
1:00 P.M. Bean Bag Baseball
5:00 P.M. Happy Hour (BYOB)
5:30 P.M. Dinner
7:00 P.M. Games

Sunday: Goodbyes and have a safe trip home



• **Activities**

Thursday, games including Poker, Paducah, L/R/C dice, etc. or other activities

Friday; games including Poker, Paducah, L/R/C dice, etc., or other activities

Saturday; Bean Bag Baseball; Games.

Saturday; games including Poker, Paducah, L/R/C dice, etc., or other activities

Trailbosses: George Overman 760-889-2216 (Tentative)
ccfmcageorge@gmail.com

Co- Trailbosses: Pending

Reservations must be received by January 25, 2017. No cancellations after January 28, 2017

Last Name _____ First Name(s) _____
Address _____ City _____ State _____ Zip _____
Phone (____) _____ Cell Phone (____) _____ FMCA # _____
Emergency Contact _____ (____)
Handicap Parking? Yes ___ No ___ Placard # _____ Is this your first CCFMCA rally? Yes ___ No ___
Request to be parked next to or close by: _____
Coach Model _____ Length _____ License # _____ # of slides L _____ R _____

Registration:	\$15.00 per person	_____	X \$15.00 = \$ _____
Parking Fees: Thu, Fri, Sat	\$44 per night	_____	X \$44.00 = \$ _____
Walk-ins	\$2 per day	_____	X \$2.00 = \$ _____
Pet Fees	\$2 per pet/per day	_____	X \$2.00 = \$ _____
			TOTAL = \$ _____

Check nights paying for: Th _____ Fri _____ Sat _____ (Additional days must be booked with Golden Village Palms)

Volunteers (H for he, S for she): Anywhere _____ Check in _____ Cleanup _____ Games _____ Kitchen help _____ Mentor (aid to first timers) _____ Serving Food _____

Please send this application form and check, payable to CCFMCA, to:

George Overman
PO Box 6098
Oceanside, CA 92052-6098

ELECTED OFFICERS

President	Joan Flickinger	951 927 1558	Director	Terry Glenn	714 750 5812
Vice Pres.	Gerald Edwards	760 352 7236	Director	Sandy King	619 468 3765
Secretary	Darlene Glenn	714 750 5812	Director	Dave Brooks	760 799 5038
Treasurer	Linda Johnson	909 596 1461	Director	Paul Flickinger	951 927 1558
National Dir.	Sonny Gillespie	951 49 0787	Director	Joyce Haupt	562 866 6009
Alt. Natl. Dir.	Bob Mailliard	503 559 6022	Wagonmaster	George Overman	760-889 2216
Past President	Ron Vinatieri	909 985 8043			

California Chapter of FMCA

Newsletter Editor

Sandy King
3325 Skytrail Ranch Road
Jamul, CA 91935-2323
slking1@hotmail.com



Send Address Changes to:

Data Coordinator
Ron Von Soosten
245 N. Paseo Campo
Anaheim, CA 92807-2318
rvs752@hotmail.com

APPOINTED OFFICERS

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Data Coordinator	Ron Von Soosten	714 998 7052
Spot-Lite Editor	Sandy King	619 468 3765
Webmaster	Char Anderson	307 734-8207
Materials	Open	
Membership	Ann McDaniel	661 722 3078
Hospitality	Rick & Jan	909 862 1237
	Ricordati	
Coffee Captain	Gerald & Bettie	
	Edwards	760 352 7236
Badge Sheriff	Pat Webb	714 309 0258
Safety Officer	Rick Ricordati	909 862 1237

California Chapter Web Site	www.ccfmca.com
FMCA Web Site	www.fmca.com
FMCA Business	800 543-3622
Western Area FMCA Web Site	www.wafmca.com